

JUN 27 2006

DLS:cms 06/27/06 6541-60555-01 535193.doc

PATENT  
Attorney Reference Number 6541-60555-01**KLARQUIST SPARKMAN, LLP**

16th Floor World Trade Center, 121 S.W. Salmon Street, Portland, Oregon 97204 U.S.A.

PHONE: 503-595-5300 FAX: 503-595-5301

**PLEASE DELIVER DIRECTLY TO EXAMINER UN C. CHO****Fax No.:** 571-273-8300**Total No. Pages:** 18 including this cover sheet**Message:** Transmitted herewith for filing in the below-identified application is a Amendment and Reply to Final Office Action. If you do not receive all pages or if you have problems receiving transmittal, please call Donald L. Stephens Jr. at (503) 595-5300. The fee (large entity) has been calculated as shown below.**Response Under 37 C.F.R. § 1.116 Expedited Procedure****In re application of:** Roderick Nelson**Application No.** 09/745,268**Filed:** December 21, 2000**Confirmation No.** 7623**For:** MONITORING NETWORK  
PERFORMANCE USING INDIVIDUAL  
CELL PHONE LOCATION AND  
PERFORMANCE INFORMATION**Examiner:** Un C. Cho**Art Unit:** 2681**Attorney Reference No.** 6541-60555-01**CERTIFICATE OF FACSIMILE**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being facsimile transmitted to fax number (571) 273-8300 on the date shown below.

Attorney or Agent  
for Applicant(s)Date Transmitted June 27, 2006COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450**TRANSMITTAL LETTER**

Accompanying is an Amendment and Reply to Final Office Action for the above application. The fee has been calculated as shown below.

06/29/2006 HNGUYEN1 00000003 024550 09745268  
01 FC:1251 120.00 DA

DLS:cms 06/27/06 6541-60555-01 535193.doc

JUN 27 2006 PATENT  
Attorney Reference Number 6541-60555-01

## CLAIMS AS AMENDED

| For  | No. after amendment | No. paid for previously | Present Extra | Rate       | Fee      |
|--|---------------------|-------------------------|---------------|------------|----------|
| Total Claims                                   | 31                  | - 36*                   | = 0           | \$50.00    | \$ 0.00  |
| Indep. Claims                                  | 7                   | - 10**                  | = 0           | \$200.00   | \$ 0.00  |
| Mult. Dep. Claims Fee (if not previously paid) |                     |                         |               | \$360.00   |          |
| One-month Extension of Time                    |                     |                         |               | \$120.00   | \$120.00 |
| Two-month Extension of Time                    |                     |                         |               | \$450.00   |          |
| Three-month Extension of Time                  |                     |                         |               | \$1,020.00 |          |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT        |                     |                         |               |            | \$120.00 |

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

- ☒ Applicant petitions for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- ☒ Please charge \$120.00 and any additional fees that may be required in connection with filing this Amendment and any extension of time to Deposit Account No. 02-4550.
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 595-5300  
Facsimile: (503) 595-5301

By

  
Michael D. Jones  
Registration No. 41,879

cc: Client  
Docketing  
Accounting

JUN 27 2006

DLS:cms 6/27/06 535169.doc  
PATENTAttorney Reference Number 6541-60555-01  
Application Number 09/745,268

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Response Under 37 C.F.R. § 1.116 Expedited Procedure****In re application of:** Roderick Nelson**Application No.** 09/745,268**Filed:** December 21, 2000**Confirmation No.** 7623**For:** MONITORING NETWORK  
PERFORMANCE USING INDIVIDUAL  
CELL PHONE LOCATION AND  
PERFORMANCE INFORMATION**Examiner:** Un C. Cho**Art Unit:** 2681**Attorney Reference No.** 6541-60555-01COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450**CERTIFICATE OF FACSIMILE**I hereby certify that this paper and the documents referred to  
as being attached or enclosed herewith are being facsimile  
transmitted to fax number (571) 273-8300 on the date shown  
below.Attorney or Agent  
for Applicant(s)Date Transmitted June 27, 2006**AMENDMENT AND REPLY TO FINAL ACTION**

This paper is in reply to the "final" Office action dated February 27, 2006. Please amend the  
subject application as follows:

**Amendments to the Specification** begin on page 2.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3.

**Remarks** begin on page 10.